

| | | | |
|--------------------|-------------------------|--------------------------------------|---------------------------|
| Course List | <u>Term</u> 2017CCOW | <u>Campus</u> West Ga Tech Coweta | <u>Location</u> COWETA |
|--------------------|-------------------------|--------------------------------------|---------------------------|

DEPARTMENT
ALHS - ALLIED HEALTH SERVICES

| | | | | | | |
|--|------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 1040 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| TURNER / INTRO TO HEALTH CARE IN A FLASH! (W/CD ONLY) | | | | 0-8036-2586-3 | PA / 13 / | Required \$61.55 \$46.15 |
| | | | | | | Rental Prices: \$59.55 \$42.96 |

| | | | | | | |
|---------------------------------|------|-------------------|--|---------------------|-----------------|---|
| COURSE: | 1060 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| ROTH / NUTRITION & DIET THERAPY | | | | 1-133-96050-2 | PA / 14 / 11 | Required \$175.96 \$131.95 |

| | | | | | | |
|---|------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 1090 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| FREMGEN & FRUCHT / MEDICAL TERMINOLOGY: A LIVING LANGUAGE W/MYMEDTERMLAB, PEARSON ETEXT | | | | 978-0-13-407352-1 | PA / 16 / 6 | Required \$147.35 \$110.50 |

DEPARTMENT
ARTS - ART

| | | | | | | |
|-----------------------------------|------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 1101 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| PATRICK FRANK / PREBLES' ARTFORMS | | | | 978-0-205-98933-1 | NO / / 11 | Required \$230.48 \$172.85 |

DEPARTMENT
AUTT - AUTOMOTIVE TECHNOLOGY

| | | | | | | |
|---|-----------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 2020/2030 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| CDX AUTOMOTIVE / LIGHT VEHICLE TASKSHEET MANUAL FOR NATEF PROF (1-YR/2-YR) | | | | 978-1-284-02679-5 | NO / 15 / 13 | Required \$64.00 \$48.00 |
| VANGELDER, KIRT / FUNDAMENTALS OF AUTOMOTIVE TECHNOLOGY & LV (2 YR ACCESS) | | | | 978-1-284-05946-5 | HB / 14 / 1 | Required \$326.67 \$245.00 |

DEPARTMENT
BIOL - BIOLOGY

| | | | | | | |
|---|-----------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 2113/2114 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| MARIEB & HOEHN / ANATOMY & PHYSIOLOGY PLUS MODIFIED MASTERING A&P/ET & BRIEFF ATLAS | | | | 978-0-13-471237-6 | HB / 17 / 6 | Required \$274.67 \$206.00 |

| | | | | | | |
|---|-------------|-------------------|-------|---------------------|-----------------|---|
| COURSE: | 2113/2114 L | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> <u>New</u> <u>Used</u> |
| AMERMAN / EXPLORING ANATOMY AND PHYSIOLOGY IN THE LABORATORY | | | | 978-1-61731-056-0 | NO / 13 / 2 | Required \$106.07 \$79.55 |

| <u>DEPARTMENT</u> | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| BUSN - BUSINESS AND OFFICE TECHNOLOGY | | | | | | | |
| COURSE: 1300 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| FERRELL / M:BUSINESS W/ CONNECT ACCESS CARD | | | | 978-1-259-95910-3 | NO / / 5 | Required | \$86.67 \$65.00 |

| <u>DEPARTMENT</u> | | | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| CIST - COMPUTER INFORMATION SYSTEMS | | | | | | | |
| COURSE: 1001 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| VERMAAT / BUNDLE: DISCOVERING COMPUTERS 2016 W/ACCESS CARD | | | | 978-1-305-81384-7 | NO / / 1 | Required | \$255.95 \$191.95 |

| <u>DEPARTMENT</u> | | | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|-----------------------|------------------------|
| CIST - COMPUTER INFORMATION SYSTEMS | | | | | | | |
| COURSE: 1122 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| ANDREWS / A+ GUIDE TO IT TECHNICAL SUPPORT | | | | 1-305-26643-9 | NO / 16 / 9 | Required | \$134.67 \$101.00 |
| | | | | | | Rental Prices: | \$81.37 \$47.70 |
| TESTOUT / LABSIM FOR PC PRO | | | | 978-1-935080-42-8 | NO / / | Required | \$166.67 \$125.00 |

| <u>DEPARTMENT</u> | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| CIST - COMPUTER INFORMATION SYSTEMS | | | | | | | |
| COURSE: 2412 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| TESTOUT / 70-640 CONFIGURING WINDOWS SERVER 2008 ACTIVE DIRC. | | | | 978-1-935080-25-1 | NO / / | Required | \$136.00 \$102.00 |
| TOMSHO / MCTS GUIDE TO MS WINDOWS SERVER 08 ACT DIRECT CONFIG (W/3 CD'S ONLY) | | | | 1-4239-0235-1 | PA / 10 / | Required | \$209.00 \$156.75 |

| <u>DEPARTMENT</u> | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| COLL - ELECTIVE CLASS | | | | | | | |
| COURSE: 1000 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| SHERFIELD / CORNERSTONES FOR CAREER COLLEGE SUCCESS | | | | 0-13-278935-3 | PA / 13 / 3 | Required | \$72.20 \$54.15 |

| <u>DEPARTMENT</u> | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| COMP-1 - INTRO TO MICRO COMPUTERS | | | | | | | |
| COURSE: 1000 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |
| VERMAAT / MICROSOFT OFFICE 2013 & WINDOWS 7 COMP 1000 | | | | 978-1-305-29300-7 | NO / / 1 | Required | \$118.35 \$88.75 |

| <u>DEPARTMENT</u> | | | | | | | |
|--------------------|---|-------------------|-------|---------------------|-----------------|--------------------|------------------------|
| COSM - COSMETOLOGY | | | | | | | |
| COURSE: 1000-1115 | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> <u>Used</u> |

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|--|-------------------|--------------|----------|----------|---------|
| MILADY / EXAM REVIEW FOR MILADY STANDARD COSMETOLOGY | 978-1-285-76955-4 | NO / 15 / 13 | Required | \$39.34 | \$29.50 |
| MILADY / MILADY STANDARD COSMETOLOGY 2016 | 978-1-285-76941-7 | NO / 16 / 16 | Required | \$125.67 | \$94.25 |
| MILADY / MILADYS PRACTICAL WORKBOOK | 978-1-285-76947-9 | PA / / 1 | Required | \$56.67 | \$42.50 |
| MILADY / THEORY WORKBOOK FOR STANDARD COSMETOLOGY | 978-1-285-76945-5 | NO / 15 / 13 | Required | \$54.00 | \$40.50 |

DEPARTMENT
CRJU - CRIMINAL JUSTICE

COURSE: 1400

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|---------------------|-----------------|--------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| WGTC / PEARSON CRIMINAL JUSTICE CRJU 1400 | | 978-1-256-01244-3 | NO / / | Required | \$39.47 | \$29.60 | | |

COURSE: 2020

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|-------------------------------|----------|---------------------|-----------------|-----------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| KANOVITZ / CONSTITUTIONAL LAW | | 978-0-323-34048-9 | NO / / 14 | Required | \$126.93 | \$95.20 | | |
| | | | | Rental Prices: | \$88.83 | \$46.61 | | |

COURSE: 2070

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|------------------------------|----------|---------------------|-----------------|-----------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| WHITEHEAD / JUVENILE JUSTICE | | 0-323-29871-0 | PA / 15 / 8 | Required | \$106.67 | \$80.00 | | |
| | | | | Rental Prices: | \$67.07 | \$31.61 | | |

DEPARTMENT
CTDL - COMMERCIAL TRUCK DRIVING

COURSE: 1010-1030

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|-------------------------------|----------|---------------------|-----------------|--------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| JJ KELLER / DRIVERS DAILY LOG | | 10010570 | NO / / | Required | \$2.47 | \$1.85 | | |

DEPARTMENT
CUUL - CULINARY ARTS

COURSE: 1370

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|---------------------|-----------------|--------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| DRUMMOND / NUTRITION FOR FOODSERVICE & CULINARY PROFESSIONALS | | 978-1-191-48494-7 | NO / 17 / 9 | Required | \$182.00 | \$136.50 | | |

COURSE: 1400

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|---------------------|-----------------|--------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| DRUMMOND / NUTRITION FOR FOODSERVICE & CULINARY PROFESSIONALS | | 978-1-191-48494-7 | NO / 17 / 9 | Required | \$182.00 | \$136.50 | | |

COURSE: 2140

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--------------------------------|----------|---------------------|-----------------|-----------------------|------------|-------------|--|--|
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| HEYMAN / INTERNATIONAL COOKING | | 0-13-381523-4 | PA / 17 / 3 | Required | \$132.40 | \$99.30 | | |
| | | | | Rental Prices: | \$87.95 | \$48.65 | | |

* Prices listed are estimates, and are subject to change without notice.

SUAS / ADVANCED BREAD & PASTRY 1-4180-1169-X HB / 09 / Required \$124.00 \$93.00
Rental Prices: \$99.60 \$62.79

| COURSE: 2190 | | | | | | | |
|--|---|------------|-------|---------------|-------------|-------------|-------------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| CHESSER / WORLD OF CULINARY MANAGEMENT | | | | 0-13-274774-X | PA / 13 / 5 | Required | \$134.40 \$100.80 |

DEPARTMENT
 DEN - DENTAL ASSISTING

| COURSE: 1050-1340 | | | | | | | |
|---|---|------------|-------|-------------------|-----------|-------------|-------------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| DONI L BIRD / DENTAL ASSISTANT TEXT, WORKBOOK, POCKET GUIDE | | | | 978-0-323-24420-6 | NO / / 11 | Required | \$261.01 \$195.75 |

DEPARTMENT
 DFTG - DRAFTING

| COURSE: 1015 | | | | | | | |
|---|---|------------|-------|-------------------|-------------|-------------|------------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| LARKIN / PRACTICAL PROBLEMS IN MATHEMATICS FOR DRAFTING AND CAD | | | | 978-1-111-31680-8 | NO / 12 / 4 | Required | \$102.00 \$76.50 |

| COURSE: 1101 | | | | | | | |
|---|---|------------|-------|---------------|-----------|-------------|-----------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| SHIH / AUTOCAD 2017 TUTORIAL FIRST LEVEL: 2D FUNDAMENTALS | | | | 1-63057-037-0 | PA / 16 / | Required | \$49.35 \$37.00 |

| COURSE: 1103/1105/1107/1109/ | | | | | | | |
|--|---|------------|-------|-------------------|-----------|-------------|-----------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| SHIH / 2017 PARAMETRIC MODELING W/INVENTOR | | | | 978-1-63057-030-9 | NO / 17 / | Required | \$50.67 \$38.00 |

| COURSE: 1111 | | | | | | | |
|-------------------------|---|------------|-------|--------------|----------|-------------|---------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| ./ NO TEXTBOOK REQUIRED | | | | 10074145 | NO / / | Required | \$0.00 \$0.00 |

| COURSE: 1113 | | | | | | | |
|-------------------------|---|------------|-------|--------------|----------|-------------|---------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| ./ NO TEXTBOOK REQUIRED | | | | 10074145 | NO / / | Required | \$0.00 \$0.00 |

| COURSE: 1125 | | | | | | | |
|--|---|------------|-------|---------------|-------------|-------------|-------------------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| MULLER / READING ARCHITECTURAL WORKING DRAWINGS (W/26 DRAWINGS ONLY) | | | | 0-13-111468-9 | SP / 04 / 6 | Required | \$141.40 \$106.05 |

| COURSE: 1127/2030 | | | | | | | |
|-------------------|---|------------|-------|--------------|----------|-------------|----------|
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| | | | | | | | |

* Prices listed are estimates, and are subject to change without notice.

STINE / RESIDENTIAL DESIGN USING AUTODESK REVIT 2017 1-63057-029-X PA / 16 / 17 Required \$52.00 \$39.00

COURSE: 1129/1131/2120

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

BROWN / PRINT READING FOR CONSTRUCTION ('05 REVISION)(SET-TEXT & 116 PRINTS) 1-59070-347-2 SP / 05 / Required \$69.28 \$51.95

COURSE: 1133

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

PROCTOR / PRINTREADING F/RESIDENTIAL & LIGHT COMM CONST (SET-TXT/CD & 51 PRINTS) 0-8269-0468-8 PA / 09 / 5 Required \$70.00 \$52.50

COURSE: 2040

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

. / NO TEXTBOOK REQUIRED 10074145 NO / / Required \$0.00 \$0.00

COURSE: 2110/2210

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

SCHULTZ / BLUEPRINT READING FOR MACHINE TRADES 978-0-13-217220-2 NO / 12 / 7 Required \$114.60 \$85.95

DEPARTMENT
 ECCE - EARLY CHILDHOOD EDUCATION

COURSE: 1113

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

KOSTER / GROWING ARTISTS 1-285-74314-8 PA / 15 / 6 Required \$230.00 \$172.50

COURSE: 1121

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

. / NO TEXTBOOK REQUIRED 10074145 NO / / Required \$0.00 \$0.00

COURSE: 2115

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

VUKELICH / HELPING YOUNG CHILDREN LEARN LANGUAGE & LITERACY-BIRHT-KINDERGARDTEN-E-TEXT 978-0-13-416606-3 NO / / 4 Required \$102.67 \$77.00

COURSE: 2116

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

CHARLESWORTH / MATH & SCIENCE FOR YOUNG CHILDREN 1-305-08895-6 PA / 16 / 8 Required \$233.00 \$174.75

Rental Prices: \$196.40 \$118.73

COURSE: 2203

SECTION 1 **INSTRUCTOR** STAFF
Description **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

EMPL - EMPLOYABILITY SKILLS

COURSE: 1000

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------|---------------------|-----------------|--------------------|------------|-------------|
| . / NO TEXTBOOK REQUIRED | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

DEPARTMENT

EMSP - EMERGENCY PARAMEDIC TECHNOLOGY

COURSE: 1140/1150/1160

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| AHA / BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL | 978-1-61669-407-4 | NO / / 1 | Required | \$19.88 | \$14.90 |
| | | | Rental Prices: | \$16.08 | \$9.45 |
| AMERICAN ACADEMY OF ORTHOPAEDIC SURGEONS AAOS / ADVANCE EMERGENCY CARE AND TRANSPORTATION | 978-1-284-08585-3 | NO / 12 / | Required | \$252.00 | \$189.00 |

DEPARTMENT

ENGL - ENGLISH

COURSE: 0090

SECTION 1 **INSTRUCTOR**

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| THURMAN, GARY / TICKET TO WRITE PACKAGE FOR WGTC | 1-323-40957-2 | NO / 17 / 1 | Required | \$154.20 | \$115.65 |

COURSE: 1010

SECTION 1 **INSTRUCTOR**

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| FAWCETT / BNDL: ACP ENGL 1010: FUNDAMENTALS OF ENGLISH | 978-1-305-75874-2 | NO / 15 / 10 | Required | \$116.61 | \$87.45 |

COURSE: 1101

SECTION 1 **INSTRUCTOR**

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| KIRSZNER / PATTERNS FOR COLLEGE WRITING 2016 MLA UPDATE | 1-319-08806-6 | PA / 15 / 13 | Required | \$78.67 | \$59.00 |
| | | | Rental Prices: | \$48.32 | \$24.96 |

COURSE: 2130

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BAYM / NORTON ANTHOLOGY OF AMERICAN LIT SHORTER ED (SET-VOLS 1 & 2) | 0-393-91888-2 | PA / 13 / 8 | Required | \$86.67 | \$65.00 |

DEPARTMENT

HUMN - HUMANITIES

COURSE: 1101

SECTION 1 **INSTRUCTOR**

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
 IDSY - INDUSTRIAL SYSTEMS TECHNOLOGY

COURSE: 1020

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|---|------------|-------|---------------|----------|-------------|---------|---------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| SCHOOLCRAFT / BLUEPRINT READING BOOK#711 | | | | 10046135 | NO / / | Required | \$50.67 | \$38.00 |
| SCHOOLCRAFT / READING TECHNICAL DIAGRAMS | | | | 0-00-000071-X | NO / / | Required | \$50.67 | \$38.00 |

COURSE: 1100/01/05

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|---|------------|-------|-------------------|-------------|-----------------------|----------|----------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| AMER PUB TECH / AC/DC PRINCIPLES & APPLICATIONS WORKBOOK | | | | 978-0-8269-1358-6 | NO / 20 / 2 | Required | \$27.00 | \$20.25 |
| MEADE / FOUNDATIONS OF ELECTRONICS LAB PROJECTS | | | | 1-4180-4183-1 | PA / 07 / 5 | Required | \$144.67 | \$108.50 |
| MEADE / FOUNDATIONS OF ELECTRONICS: CIRCUITS & DEVICES (W/CD) | | | | 1-4180-0537-1 | HB / 07 / 5 | Required | \$286.67 | \$215.00 |
| | | | | | | Rental Prices: | \$280.57 | \$195.46 |
| SHULTZ / AC/DC PRINCIPLES | | | | 0-8269-1357-1 | HB / 16 / 2 | Required | \$118.00 | \$88.50 |
| | | | | | | Rental Prices: | \$113.00 | \$83.50 |

COURSE: 1120

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|---|------------|-------|-------------------|----------|-------------|---------|---------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| DUNNING / PROGRAMMING THE CONTROL LOGIX | | | | 978-1-111-53929-0 | NO / / 2 | Required | \$99.00 | \$74.25 |

COURSE: 1120/1220

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|---|------------|-------|---------------|----------|-------------|---------|---------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| DUNNING / PROGRAMMING THE CONTROLLOGIX LAB MANUAL | | | | 1-4018-8432-6 | NO / / | Required | \$99.00 | \$74.25 |

COURSE: 1160

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---------------------------------|---|------------|-------|--------------|----------|-------------|---------|---------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| SCHOOL CRAFT / FORCE AND MOTION | | | | 10055151 | NO / / | Required | \$50.67 | \$38.00 |

COURSE: 1170

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|---|------------|-------|--------------|----------|-------------|----------|----------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| <AUTHOR> / SCP 426, 427, 428 INDUSTRIAL MECHANICS VOL. 1, 2, 3 BUNDLE | | | | 10066539 | NO / / | Required | \$350.67 | \$263.00 |

COURSE: 1190

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|---|------------|-------|--------------|----------|-------------|----------|----------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| <AUTHOR> / SCP 429, 430 FLUID POWER VOL. 1, 2 BUNDLE | | | | 10066652 | NO / / | Required | \$176.00 | \$132.00 |

COURSE: 1240

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SCHOOLCRAFT / POWER TRANSMISSION DEVICES | | | | 10046197 | NO / / | Required | \$50.67 | \$38.00 |
| DEPARTMENT | | | | | | | | |
| MAT - MATHEMATICS | | | | | | | | |
| COURSE: 0090 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MILLER / ALEKS 360 ACCESS CARD (18 WEEKS) BEGIN & INTER ALGEBRA | | | | 0-07-756401-4 | NO / 14 / 4 | Required | \$128.00 | \$96.00 |
| COURSE: 1012 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| CLARK / APPLIED BASIC MATH | | | | 0-321-77184-2 | NO / / 2 | Required | \$169.33 | \$127.00 |
| COURSE: 1111/1113 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BLITZER / PRECALCULUS | | | | 978-0-321-86936-4 | NO / / 5 | Required | \$195.33 | \$146.50 |
| DEPARTMENT | | | | | | | | |
| MEGT - MANUFACTURING PROCESSES | | | | | | | | |
| COURSE: 1010 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| GROOVER / FUNDAMENTALS OF MODERN MANUFACTURING | | | | 1-118-23146-5 | HB / 13 / 5 | Required | \$235.97 | \$177.00 |
| DEPARTMENT | | | | | | | | |
| MGMT - BUSINESS MANAGEMENT | | | | | | | | |
| COURSE: 1100 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| WILLIAMS / MGMT 9 | | | | 1-305-66159-1 | PA / 17 / | Required | \$75.00 | \$56.25 |
| COURSE: 1105 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| COLQUITT / ORGANIZATIONAL BEHAVIOR TEXT ACCESS CODE | | | | 978-1-259-73508-0 | NO / / 3 | Required | \$115.56 | \$86.65 |
| COURSE: 1120 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| KELLY / BUSN | | | | 978-1-305-49732-0 | NO / / 9 | Required | \$75.00 | \$56.25 |
| COURSE: 2215 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| THOMPSON / MAKING THE TEAM | | | | 0-13-296808-8 | PA / 14 / 5 | Required | \$173.20 | \$129.90 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
NAST - NURSE AID

COURSE: 1100

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CARTER / LIPPINCOTTS ESSENTIALS FOR NURSING ASSISTANTS | | | | 978-1-60913-750-2 | NO / / 3 | Required | \$61.85 | \$46.40 |

DEPARTMENT
PNSG - PRACTICAL NURSING

COURSE: 2250

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| LINNARD-PALMER / SAFE MATERNITY AND PEDIATRIC NURSING CARE | | | | 978-0-8036-2494-8 | NO / 17 / 1 | Required | \$95.95 | \$71.95 |

DEPARTMENT
POLS - POLITICAL SCIENCE

COURSE: 1101

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|----------------------------------|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| GINSBERG / WE THE PEOPLE CORE ED | | | | 0-393-93704-6 | PA / 15 / 10 | Required | \$130.67 | \$98.00 |

DEPARTMENT
PSYC - PSYCHOLOGY

COURSE: 1010

| SECTION | 1 | INSTRUCTOR | | | | | | |
|-------------------------------------|----------|-------------------|--|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MYERS / PSYCHOLOGY IN EVERYDAY LIFE | | | | 1-4641-0936-2 | PA / 14 / 3 | Required | \$122.00 | \$91.50 |

COURSE: 1101

| SECTION | 1 | INSTRUCTOR | | | | | | |
|---|----------|-------------------|--|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| HUFFMAN / PSYCHOLOGY IN ACTION (LOOSE-LEAF) | | | | 1-119-00059-9 | PA / 15 / 11 | Required | \$140.02 | \$105.00 |

DEPARTMENT
READ - READING

COURSE: 0090

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MCWHORTER / ACTIVE READING SKILLS W/MYREADINGLAB | | | | 978-1-323-28489-6 | NO / 15 / 1 | Required | \$96.00 | \$72.00 |

DEPARTMENT
RNSG - NURSING

COURSE: 1710

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| FADAVIS / BASIC NURSING FUNDAMENTALS BUNDLE- RNSG 1710 | | | | 978-0-8036-4953-8 | NO / / 1 | Required | \$654.20 | \$490.65 |
| SKILLS PACKS (NURSING KITS) | | | | RNSG 1710 - RN/LPN | / / | Required | \$210.89 | \$0.00 |

COURSE: 2710

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|-----------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NOGGIN LLC (EHR TUTOR) / EHR TUTOR ACCESS CARD - 12 MOS RNSG 2710 | | | | 978-0-692-21202-8 | NO / / | Required | \$65.00 | \$48.75 |
| RICCI / MATERNITY AND PEDIATRIC NURSING | | | | 978-1-4511-9400-5 | NO / / 3 | Required | \$155.99 | \$117.00 |
| | | | | | | Rental Prices: | \$88.49 | \$44.99 |

DEPARTMENT
SPCH - SPEECH

COURSE: 1101

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|-------------------------|---|-------------------|-------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ./ NO TEXTBOOK REQUIRED | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

DEPARTMENT
WELD - WELDING

COURSE: 1030

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|-----------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| PROCTOR / PRINTREADING FOR WELDERS (W/CD ONLY) | | | | 0-8269-3071-9 | PA / 14 / 5 | Required | \$74.00 | \$55.50 |
| | | | | | | Rental Prices: | \$56.95 | \$38.45 |

COURSE: 1050-1153

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|-------------------------|---|-------------------|-------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ./ NO TEXTBOOK REQUIRED | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.