

Course List

Term

Campus

Location

2024CCAR

West Ga Tech Carroll

CARROLL

DEPARTMENT

ACCT - ACCOUNTING

COURSE: 1100

SECTION 1 INSTRUCTOR STAFF

Description Cat/ISBN/SKU BD/CP/ED Req/Rec/Opt New Used

CUSTOM / FINANCIAL ACCOUNTING I - 25TH EDITION 978-1-307-72359-5 NO / 21 / 25 Required \$106.67 \$80.00

DEPARTMENT
AIRC - AIR CONDITIONING TECHNOLOGY

COURSE: 1030

| <u>SECTION</u> | <u>1</u> | <u>INSTRUCTOR</u> | <u>STAFF</u> | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SILBERSTEIN / COMPLETE HVAC LAB MAN | | | | 1-337-39938-8 | PA / 19 / | Required | \$139.00 | \$104.25 |
| SMITH / ELECTRICITY FOR REFRIGERATION, HEATING AND AIR CONDITIONING | | | | 978-1-337-39912-8 | NO / / 10 | Required | \$201.00 | \$150.75 |

COURSE: 1040

| <u>SECTION</u> | <u>1</u> | <u>INSTRUCTOR</u> | <u>STAFF</u> | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

COURSE: 1060

| <u>SECTION</u> | <u>1</u> | <u>INSTRUCTOR</u> | <u>STAFF</u> | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ACCA / MANUAL J WORKSHEET J-1 | | | | 0-00-000001-9 | NO / / | Required | \$12.13 | \$9.10 |
| ACCA / PSYCHROMETRIC FORMS | | | | 0-00-091113-5 | NO / / | Required | \$13.87 | \$10.40 |
| RUTKOWSKI / MANUAL J: RESIDENT LOAD CALC (AIR COND CONTR AMER) | | | | 1-892765-01-2 | PA / 01 / 7 | Required | \$74.49 | \$55.85 |

COURSE: 1070/1080/1090

| <u>SECTION</u> | <u>1</u> | <u>INSTRUCTOR</u> | <u>STAFF</u> | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

ALHS - ALLIED HEALTH SERVICES

COURSE: 1040 Introduction to Health Care

SECTION 1 **INSTRUCTOR** STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| LEE HAROUN, DAKOTA MITCHELL / INTRODUCTION TO HEALTHCARE BUNDLE W/ MIND TAP ACCESS 2 TERM | 978-0-357-47524-9 | PA / / 5 | Required | \$265.00 | \$198.75 |

COURSE: 1090 MedTerm/Allied Health Services

SECTION 1 **INSTRUCTOR** STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| SCHROEDER / MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (W/ 2 TERM ACCESS CARD) | 978-0-357-48429-6 | SP / 22 / 9 | Required | \$245.00 | \$183.75 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 5/8/2024

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DEPARTMENT

AMCA - ADVANCED MACHINE TOOL TECH

COURSE: 2110/2150/2170/2100

SECTION 1 **INSTRUCTOR** STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| OPEN EDUCATION RESOURCE / NO TEXTBOOK REQUIRED | 10106099 | NO / / | Required | \$0.00 | \$0.00 |

COURSE: 2130, 2190

SECTION 1 **INSTRUCTOR** STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

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| DEPARTMENT | | | | | | | |
|---|---|---------------------|-------|-----------------|--------------------|------------|-------------|
| AMF - AUTOMATED MANUFACTURING TECH | | | | | | | |
| COURSE: | | 1110 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | | NO / / | Required | \$0.00 | \$0.00 |
| COURSE: | | 1130 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | | NO / / | Required | \$0.00 | \$0.00 |
| COURSE: | | 1210/1560 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | | NO / / | Required | \$0.00 | \$0.00 |
| COURSE: | | 1580 | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| KEMP / INDUSTRIAL MECHANICS | | 0-8269-3712-8 | | HB / 16 / 4 | Required | \$125.00 | \$93.75 |
| KEMP / INDUSTRIAL MECHANICS WKBK | | 0-8269-3713-6 | | PA / 16 / 4 | Required | \$35.00 | \$26.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
BIOL - BIOLOGY

COURSE: 1112

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| TAYLOR & DICKEY / MODIFIED MASTERING BIOLOGY W/ PEARSON ETEXT- COMBO ACCESS CARD | 978-0-13-685828-7 | NO / 21 / 10 | Required | \$193.32 | \$145.00 |

COURSE: 1112L Biology Lab II

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| WGTC / Hybrid Bundle: WGTC BIOL 1112 Print / Digital | 978-1-77494-420-2 | NO / / | Required | \$86.68 | \$65.00 |

COURSE: 2113/2114

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| MARIEB / ANATOMY AND PHYSIOLOGY PLUS MODIFIED MASTERING A&P | 978-0-13-574822-0 | NO / / 7 | Required | \$326.65 | \$245.00 |

COURSE: 2113L/2114L

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Amerman / Exploring Anatomy and Physiology in the Laboratory | 978-1-64043-548-3 | NO / / 4 | Required | \$116.60 | \$87.45 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
CHEM - CHEMISTRY

COURSE: 1211/1211L

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT

CISM - FOUND. OF COMPUTER APPLICATIONS

COURSE: 2201

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 1 TERM (4 MONTHS)(NEW ACCESS CARD ONLY) | 978-0-357-70003-7 | DC / 18 / | Required | \$173.32 | \$130.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
COSM - COSMETOLOGY

COURSE: 1000-1115

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| Milday / Cosmo Bundle + CIMA 9798214359892 | | | | 10163528 | PC / 23 / 14 | Required | \$373.33 | \$280.00 |

COURSE: 1125

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

CTDL - COMMERCIAL TRUCK DRIVING

COURSE: ALL

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

DIET - DIESEL EQUIPMENT TECHNOLOGY

COURSE: 1040

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Jones & Bartlett / BNDLE: FOUNDATIONS OF MOBILE HEAVY EQUIPMENT W/2YR ACCESS | 978-1-284-21995-1 | NO / / | Required | \$587.95 | \$440.95 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

ECCE - EARLY CHILDHOOD EDUCATION

COURSE: 1113

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| ISBELL / CREATIVITY AND THE ARTS WITH YOUNG CHILDREN EBOOK | 978-1-285-22552-4 | NO / / | Required | \$44.49 | \$33.35 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
ECET - ENGINEERING

COURSE: 2120

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BOYLESTAD / ELECTRONIC DEVICES & CIRCUIT THEORY | 0-13-262226-2 | HB / 13 / 11 | Required | \$164.98 | \$123.75 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT

ELCR - ELECTRONICS

COURSE: 2110-2660

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
ELTR - ELECTRICAL TECHNOLOGY

| | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|-----------------|
| COURSE: 1060 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 \$0.00 |

| | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|-------------------|
| COURSE: 1080/1090 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| Stallcup / Designing Electrical Systems V1 - 2023 | | | | 978-1-62270-352-4 | NO / / | Required | \$97.13 \$72.85 |
| Stallcup / Designing Electrical Systems V2 - 2023 | | | | 978-1-62270-353-1 | NO / / | Required | \$151.13 \$113.35 |

| | | | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|--------------------|-----------------|
| COURSE: 1180 Electrical Controls | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| OPEN EDUCATION RESOURCE / NO TEXTBOOK REQUIRED | | | | 10106099 | NO / / | Required | \$0.00 \$0.00 |

| | | | | | | | |
|--|---|-------------------|-------|---------------------|-----------------|--------------------|-------------------|
| COURSE: 1205/1210 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| Simmons / Electrical Wiring Residential 2 Term Access Card | | | | 978-0-357-76704-7 | NO / / | Required | \$137.33 \$103.00 |

| | | | | | | | |
|---|---|-------------------|-------|---------------------|-----------------|--------------------|-------------------|
| COURSE: 1525 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| Stallcup / Designing Electrical Systems V1 - 2023 | | | | 978-1-62270-352-4 | NO / / | Required | \$97.13 \$72.85 |
| Stallcup / Designing Electrical Systems V2 - 2023 | | | | 978-1-62270-353-1 | NO / / | Required | \$151.13 \$113.35 |

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|---|---|-------------------|-------|---------------------|-----------------|--------------------|-------------------|
| COURSE: 1540 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| Stallcup / Designing Electrical Systems V1 - 2023 | | | | 978-1-62270-352-4 | NO / / | Required | \$97.13 \$72.85 |
| Stallcup / Designing Electrical Systems V2 - 2023 | | | | 978-1-62270-353-1 | NO / / | Required | \$151.13 \$113.35 |

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DEPARTMENT

EMPL - EMPLOYABILITY SKILLS

COURSE: EMPL 1000

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

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| DEPARTMENT | | | | | | | |
|---|---|---------------------|-----------------|--------------------|------------|-------------|--|
| EMSP - EMERGENCY PARAMEDIC TECHNOLOGY | | | | | | | |
| COURSE: | | 2550 | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |
| COURSE: | | 2560 | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |
| COURSE: | | 2570 | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |
| COURSE: | | 2710 | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |
| COURSE: | | 2720 | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
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DEPARTMENT
ENGL - ENGLISH

COURSE: 1010

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 1 TERM (4 MONTHS)(NEW ACCESS CARD ONLY) | 978-0-357-70003-7 | DC / 18 / | Required | \$173.32 | \$130.00 |

COURSE: 1101

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

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DEPARTMENT
HIST - HISTORY

COURSE: 1111

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |

COURSE: 1112 World History II (since 1500)

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| OXFORD UNIVERSITY PRESS / PATTERNS OF WORLD HISTORY BRIEF V.2 | | | | 978-0-19-751704-8 | NO / / | Required | \$79.92 | \$59.95 | |

COURSE: 2112 U.S. History II (since 1865)

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|--|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | |

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DEPARTMENT

IDFC - INDUSTRIAL FUNDAMENTAL CORE

COURSE: 1007

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

| DEPARTMENT | | | | | | | |
|---|---|------------|-------|-------------------|--------------|-------------|-------------------|
| IDSY - INDUSTRIAL SYSTEMS TECHNOLOGY | | | | | | | |
| COURSE: 1005 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 \$0.00 |
| COURSE: 1101 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| GERRISH / ELECTRICITY | | | | 1-63563-472-5 | PA / 20 / 11 | Required | \$72.00 \$54.00 |
| COURSE: 1105 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| GERRISH / ELECTRICITY | | | | 1-63563-472-5 | PA / 20 / 11 | Required | \$72.00 \$54.00 |
| COURSE: 1110 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| HERMAN / ELECTRIC MOTOR CONTROL | | | | 978-1-133-70281-8 | NO / / 10 | Required | \$151.00 \$113.25 |
| COURSE: 1120 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| RABIEE / PROGRAMMABLE LOGIC CONTROLLERS | | | | 1-64925-986-7 | PA / 23 / 5 | Required | \$213.33 \$160.00 |
| COURSE: 1130 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| Zachariason, Rob / Cracking the Code w/ 1 Year Access Key | | | | 10159088 | SW / 24 / | Required | \$107.20 \$80.40 |
| COURSE: 1160 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| SCHOOLCRAFT / BASIC MECHANICS BOOK 731.1 | | | | 10092729 | NO / / | Required | \$64.00 \$48.00 |
| COURSE: 1170 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| SCHOOLCRAFT / BEARING AND SHAFT SEAL MAINTENANCE BOOK 843 | | | | 10093290 | NO / / | Required | \$64.00 \$48.00 |
| SCHOOLCRAFT / MECHANICAL DRIVE MAINTENANCE BOOK 841 | | | | 10093252 | NO / / | Required | \$64.00 \$48.00 |
| COURSE: 1190 | | | | | | | |
| SECTION | 1 | INSTRUCTOR | STAFF | | | | |
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | | | 10074145 | NO / / | Required | \$0.00 \$0.00 |
| COURSE: 1195 | | | | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
|---|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | | |
| COURSE: 1210 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HERMAN / ELECTRIC MOTOR CONTROL | | 978-1-133-70281-8 | NO / / 10 | Required | \$151.00 | \$113.25 | | |
| COURSE: 1220 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| RABIEE / PROGRAMMABLE LOGIC CONTROLLERS | | 1-64925-986-7 | PA / 23 / 5 | Required | \$213.33 | \$160.00 | | |
| COURSE: 1230 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | | 10074145 | NO / / | Required | \$0.00 | \$0.00 | | |
| COURSE: 1240 | | | | | | | | |
| <u>SECTION</u> | 1 | <u>INSTRUCTOR</u> | STAFF | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| GULATI / MAINTENANCE AND RELIABILITY FOR BEST PRACTICES | | 978-0-8311-3434-1 | NO / / 2 | Required | \$69.29 | \$51.95 | | |

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DEPARTMENT
MAT - MATHEMATICS

COURSE: 1012

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

COURSE: 1111

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

COURSE: 1113 Precalculus

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145 | NO / / | Required | \$0.00 | \$0.00 |

DEPARTMENT

MCHT - MACHINE TOOL TECHNOLOGY

COURSE: 1011-1220

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| HASS / TOTAL MACHINIST ACCESS (52 WEEKS) | 10118436 | NO / 17 / | Required | \$200.00 | \$150.00 |
| TOOLINGU / 120-DAY ACCESS | 10081402 | NO / / | Required | \$140.00 | \$105.00 |

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DEPARTMENT
MEGT - MANUFACTURING

COURSE: 1321

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------|---------------------|-----------------|--------------------|------------|-------------|
| TOOLINGU / 120-DAY ACCESS | 10081402 | NO / / | Required | \$140.00 | \$105.00 |

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DEPARTMENT
NAST - NURSE AID

COURSE: 2100

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| MILLER AND GERLACH / BNDLE: ASSISTING IN LONG TERM CARE + MINDTAP NURSING ASSISTING 2 TERM | 978-0-357-09702-1 | NO / / 7 | Required | \$401.00 | \$300.75 |

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DEPARTMENT

PSYC - PSYCHOLOGY

COURSE: 1101

SECTION 1 **INSTRUCTOR** STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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DEPARTMENT
SPCH - SPEECH

COURSE: 1101

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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DEPARTMENT
WELD - WELDING

COURSE: 1070

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NATIONAL CENTE / WELDING LEVEL ONE TRAINEE GDE | | | | 978-0-13-416311-6 | PA / 15 / 5 | Required | \$93.32 | \$70.00 |

COURSE: 1090/1110

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|---|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NATIONAL CENTE / WELDING LEVEL TWO TRAINEE GDE | | | | 0-13-416310-9 | PA / 15 / 5 | Required | \$133.32 | \$100.00 |

COURSE: 1120

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
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COURSE: 1153/1330

| SECTION | 1 | INSTRUCTOR | STAFF | | | | | |
|--|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
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