

|                    |                         |                                      |                                 |
|--------------------|-------------------------|--------------------------------------|---------------------------------|
| <b>Course List</b> | <u>Term</u><br>2024CWGT | <u>Campus</u><br>West Ga Tech Murphy | <u>Location</u><br>WEST GEORGIA |
|--------------------|-------------------------|--------------------------------------|---------------------------------|

DEPARTMENT  
ALHS - ALLIED HEALTH SERVICES

COURSE: 1040 Introduction to Health Care

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| LEE HAROUN, DAKOTA MITCHELL /<br>INTRODUCTION TO HEALTHCARE BUNDLE W/<br>MIND TAP ACCESS 2 TERM | 978-0-357-47524-9   | PA / / 5        | Required           | \$265.00   | \$198.75    |

COURSE: 1090 MEDTERM/ALLIED HEALTH SCIENCES

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 1 TERM (4<br>MONTHS)(NEW ACCESS CARD ONLY)               | 978-0-357-70003-7   | DC / 18 /       | Optional           | \$173.32   | \$130.00    |
| SCHROEDER / MEDICAL TERMINOLOGY FOR<br>HEALTH PROFESSIONS (W/ 2 TERM ACCESS<br>CARD) | 978-0-357-48429-6   | SP / 22 / 9     | Required           | \$245.00   | \$183.75    |

\* Prices listed are estimates, and are subject to change without notice.

**DEPARTMENT**  
BIOL - BIOLOGY

**COURSE:** 2113L ANATOMY & PHYSIOLOGY LAB I

**SECTION** 1 **INSTRUCTOR** STAFF

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Amerman / Exploring Anatomy and Physiology in the Laboratory | 978-1-64043-548-3   | NO / / 4        | Required           | \$116.60   | \$87.45     |

**COURSE:** 2114

**SECTION** 1 **INSTRUCTOR** STAFF

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| MARIEB / ANATOMY AND PHYSIOLOGY PLUS MODIFIED MASTERING A&P | 978-0-13-574822-0   | NO / / 7        | Required           | \$326.65   | \$245.00    |

**COURSE:** 2114L ANATOMY AND PHYSIOLOGY LAB II

**SECTION** 1 **INSTRUCTOR** STAFF

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Amerman / Exploring Anatomy and Physiology in the Laboratory | 978-1-64043-548-3   | NO / / 4        | Required           | \$116.60   | \$87.45     |

**COURSE:** 2117L INTRODUCTORY MICROBIOLOGY LAB

**SECTION** 1 **INSTRUCTOR** STAFF

| <u>Description</u>                             | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| JOHNSON / WGTC CUSTOM EDITION MICROBIOLOGY LAB | 978-1-323-85964-3   | NO / / 18       | Required           | \$66.85    | \$50.15     |

\* Prices listed are estimates, and are subject to change without notice.

**DEPARTMENT**

COSM - COSMETOLOGY

COURSE: 1060 Fundamentals of Skin Care

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1070 Nail Care &amp; Advanced Techniques

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1080 Physical Hair Services Practic

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1090 Hair Services Pract. I

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1100 Hair Services Pract. II

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1110 Hair Services Pract. III

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1115 Hair Services Pract. IV

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Burmax's Cosmetology Kit (Right Hand Shears)    | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1125 Skin &amp; Nail Care Practicum

\* Prices listed are estimates, and are subject to change without notice.

Date Printed 4/17/2024

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| <u>SECTION</u>                                  | 1 | <u>INSTRUCTOR</u>   | STAFF           |                    |            |             |  |  |
|---|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u>                              |   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |  |  |
| Burmax's Cosmetology Kit (Right Hand Shears)    |   | 16238-COS23PB       | / /             | Required           | \$575.33   | \$0.00      |  |  |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES |   | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |  |  |

\* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT  
ENGL - ENGLISH

COURSE: 1101 Composition and Rhetoric

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>                                 | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION<br>RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

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DEPARTMENT

ESTH - INTRODUCTION TO ESTHETICS

COURSE: 1070 Esthetics Practicum II

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>                              | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

\* Prices listed are estimates, and are subject to change without notice.

**DEPARTMENT**

HIMT - HEALTH INFORMATION TECHNOLOGY

COURSE: 2300 Healthcare Management

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>   | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Foley / Health Information Management Case Studies         | 978-1-58426-769-0   | NO / 20 / 2     | Required           | \$93.55    | \$70.15     |
| KELLY / MANAGEMENT FOR THE HEALTH INFORMATION PROFESSIONAL | 1-58426-681-3       | NO / / 2        | Required           | \$109.20   | \$81.90     |

\* Prices listed are estimates, and are subject to change without notice.

**DEPARTMENT**

MAST - MEDICAL ASSISTING

COURSE: 1170 Medical Assisting Externship

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| PERREIRA / MA REVIEW NOTESPLUS EXAM CERT<br>POCKET GUIDE | 1-71964-516-7       | SP / 21 / 3     | Required           | \$66.60    | \$49.95     |

COURSE: 1180 Medical Assisting Seminar

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                                 | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION<br>RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

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**DEPARTMENT**

MATH - MATHEMATICS

COURSE: 1012 Foundations of Mathematics

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 1111 College Algebra

**SECTION** 1 **INSTRUCTOR** STAFF

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|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

**DEPARTMENT**

MLBT - Science

COURSE: 1010 Intro to Medical Lab Tech

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>  | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / Basic Clinical Laboratory Techniques, 6th Edition | 1-111-13836-2       | HB / /          | Required           | \$151.00   | \$113.25    |

COURSE: 2090 Clinic Urinalysis &amp; Preanalyt

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
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| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 2100 Clinical Immunohematology Prac

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
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| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 2110 Clinical Hematology/Coag Pract

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 2120 Clinical Microbiology Practicu

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
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| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

COURSE: 2130 Clinical Chemistry Practicum

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
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| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES | 10074145            | NO / /          | Required           | \$0.00     | \$0.00      |

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**DEPARTMENT**

**NAST - CERTIFIED NURSING ASSISTANT**

**COURSE:** 2100 Nurse Aide Accelerated

**SECTION** 1 **INSTRUCTOR** STAFF

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 1 TERM (4 MONTHS)(NEW ACCESS CARD ONLY)                         | 978-0-357-70003-7   | DC / 18 /       | Recommended        | \$173.32   | \$130.00    |
| MILLER AND GERLACH / BUNDLE: ASSISTING IN LONG TERM CARE + MINDTAP NURSING ASSISTING 2 TERM | 978-0-357-09702-1   | NO / / 7        | Optional           | \$401.00   | \$300.75    |

\* Prices listed are estimates, and are subject to change without notice.

| DEPARTMENT                                      |   |            |       |                   |             |             |                   |
|---|---|------------|-------|-------------------|-------------|-------------|-------------------|
| PNSG - PRACTICAL NURSING                        |   |            |       |                   |             |             |                   |
| COURSE: 2250 Maternity Nursing                  |   |            |       |                   |             |             |                   |
| SECTION   | 1 | INSTRUCTOR | STAFF |                   |             |             |                   |
| Description                                     |   |            |       | Cat/ISBN/SKU      | BD/CP/ED    | Req/Rec/Opt | New Used          |
| Hatfield / Coursepoint Enhanced Peds & OB       |   |            |       | 978-1-975186-95-1 | NO / 22 / 5 | Required    | \$168.89 \$126.65 |
| COURSE: 2255 Maternity Nursing Clinical         |   |            |       |                   |             |             |                   |
| SECTION   | 1 | INSTRUCTOR | STAFF |                   |             |             |                   |
| Description                                     |   |            |       | Cat/ISBN/SKU      | BD/CP/ED    | Req/Rec/Opt | New Used          |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES |   |            |       | 10074145          | NO / /      | Required    | \$0.00 \$0.00     |
| COURSE: 2410 Nursing Leadership                 |   |            |       |                   |             |             |                   |
| SECTION   | 1 | INSTRUCTOR | STAFF |                   |             |             |                   |
| Description                                     |   |            |       | Cat/ISBN/SKU      | BD/CP/ED    | Req/Rec/Opt | New Used          |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES |   |            |       | 10074145          | NO / /      | Required    | \$0.00 \$0.00     |
| COURSE: 2415 Nursing Leadership Clinical        |   |            |       |                   |             |             |                   |
| SECTION   | 1 | INSTRUCTOR | STAFF |                   |             |             |                   |
| Description                                     |   |            |       | Cat/ISBN/SKU      | BD/CP/ED    | Req/Rec/Opt | New Used          |
| NO TEXTBOOK REQUIRED / OPEN EDUCATION RESOURCES |   |            |       | 10074145          | NO / /      | Required    | \$0.00 \$0.00     |

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**DEPARTMENT**

RNSG - REGISTERED NURSING

COURSE: 1730 Adult Health II

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                       | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| WGTC / Psychiatric Mental Health Package | 978-1-71967-430-0   | NO / /          | Required           | \$184.68   | \$138.50    |

COURSE: 2730 Transitions to Prof. Nursing

**SECTION** 1 **INSTRUCTOR** STAFF

| <b>Description</b>                                    | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Weiss / Essentials of Nursing Leadership & Management | 978-1-71964-658-1   | NO / 24 / 8     | Required           | \$90.60    | \$67.95     |

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**DEPARTMENT**  
**SUR - SURGICAL TECHNOLOGY**

**COURSE:** 2110 Surgical Technology Clinical I

| <b>SECTION</b>                  | <b>1</b> | <b>INSTRUCTOR</b> | <b>STAFF</b> |                     |                 |                    |            |             |
|---------------------------------|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <b>Description</b>              |          |                   |              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| ALEXANDER / SURGICAL PROCEDURES |          |                   |              | 978-0-323-07555-8   | NO / /          | Required           | \$152.99   | \$114.75    |

**COURSE:** 2120 Surg. Technology Clinical II

| <b>SECTION</b>                  | <b>1</b> | <b>INSTRUCTOR</b> | <b>STAFF</b> |                     |                 |                    |            |             |
|---------------------------------|----------|-------------------|--------------|---------------------|-----------------|--------------------|------------|-------------|
| <b>Description</b>              |          |                   |              | <b>Cat/ISBN/SKU</b> | <b>BD/CP/ED</b> | <b>Req/Rec/Opt</b> | <b>New</b> | <b>Used</b> |
| ALEXANDER / SURGICAL PROCEDURES |          |                   |              | 978-0-323-07555-8   | NO / /          | Required           | \$152.99   | \$114.75    |

\* Prices listed are estimates, and are subject to change without notice.