

|                    |                         |                                      |                                 |
|--------------------|-------------------------|--------------------------------------|---------------------------------|
| <b>Course List</b> | <u>Term</u><br>2025CWGT | <u>Campus</u><br>West Ga Tech Murphy | <u>Location</u><br>WEST GEORGIA |
|--------------------|-------------------------|--------------------------------------|---------------------------------|

DEPARTMENT

ALHS - ALLIED HEALTH SERIVCES

COURSE: 1040 Introduction to Health Care

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 1 TERM (4 MONTHS)(NEW ACCESS CARD ONLY) | 978-0-357-70003-7   | CU / 18 /       | Optional           | \$173.32   | \$130.00    |
| HAROUN / INTRO TO HEALTH CARE                                       | 0-357-12307-7       | PA / 20 / 5     | Required           | \$162.00   | \$121.50    |

COURSE: 1060 Diet/Nutri. for Allied Health

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>  | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| WEHRLE / BUNDLE: NUTRITION & DIET THERAPY W/MINDTAP BASIC HEALTH SCIENCES | 978-1-337-54475-7   | NO / / 12       | Required           | \$273.00   | \$204.75    |

COURSE: 1090 MEDTERM/ALLIED HEALTH SCIENCES

SECTION 1 INSTRUCTOR STAFF

| <u>Description</u>   | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| CENGAGE / CENGAGE UNLIMITED 1 TERM (4 MONTHS)(NEW ACCESS CARD ONLY)            | 978-0-357-70003-7   | CU / 18 /       | Optional           | \$173.32   | \$130.00    |
| SCHROEDER / MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS (W/ 2 TERM ACCESS CARD) | 978-0-357-48429-6   | SP / 22 / 9     | Required           | \$257.00   | \$192.75    |

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|--|-------------------------------------|------------|-------|-------------------|-----------|----------------------------|
| DEPARTMENT   |                                     |            |       |                   |           |                            |
| BIOL - BIOLOGY   |                                     |            |       |                   |           |                            |
| COURSE:  | 2113L ANATOMY & PHYSIOLOGY LAB I    |            |       |                   |           |                            |
| SECTION  | 1                                   | INSTRUCTOR | STAFF |                   |           |                            |
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| Amerman / Exploring Anatomy & Physiology in the Laboratory   |                                     |            |       | 978-1-64043-727-2 | LL / / 4  | Required \$106.67 \$80.00  |
| COURSE:  | 2114                                |            |       |                   |           |                            |
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| MARIEB / ANATOMY AND PHYSIOLOGY PLUS MODIFIED MASTERING A&P  |                                     |            |       | 978-0-13-574822-0 | NO / / 7  | Required \$353.32 \$265.00 |
| COURSE:  | 2114L ANATOMY AND PHYSIOLOGY LAB II |            |       |                   |           |                            |
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| Description  |                                     |            |       | Cat/ISBN/SKU      | BD/CP/ED  | Req/Rec/Opt New Used       |
| Amerman / Exploring Anatomy and Physiology in the Laboratory |                                     |            |       | 978-1-64043-548-3 | NO / / 4  | Required \$102.67 \$77.00  |
| COURSE:  | 2117 Introductory Microbiology      |            |       |                   |           |                            |
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| TORTORA / MICROBIOLOGY: AN INTRO W/ETEXT                     |                                     |            |       | 978-0-13-522191-4 | NO / / 13 | Required \$246.65 \$185.00 |
| COURSE:  | 2117L INTRODUCTORY MICROBIOLOGY LAB |            |       |                   |           |                            |
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| JOHNSON / WGTC CUSTOM EDITION MICROBIOLOGY LAB               |                                     |            |       | 978-1-323-85964-3 | NO / / 18 | Required \$66.85 \$50.15   |

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| COSM - COSMETOLOGY   |                 |              |              |             |          |          |
| COURSE:  | 1050 Hair Color |              |              |             |          |          |
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| Milady / Comso Bundle w/ Workbook and Access Code<br>9798214359922 |                 | 10168615     | KT / 23 / 14 | Required    | \$741.27 | \$555.95 |
| COURSE: 1080 Physical Hair Services Practic                        |                 |              |              |             |          |          |
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| <b>EMSP - EMERGENCY PARAMEDIC TECHNOLOGY</b>       |                                  |                          |                            |                        |                           |                   |                    |
| <b>COURSE:</b>                                     | 1140 Special Patient Populations |                          |                            |                        |                           |                   |                    |
| <b><u>SECTION</u></b>                              | <b>1</b>                         | <b><u>INSTRUCTOR</u></b> | <b>STAFF</b>               |                        |                           |                   |                    |
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| ESTH - INTRODUCTION TO ESTHETICS |      |                         |       |                     |                 |                    |                        |
| COURSE:                          | 1040 | Advanced Skin Care      |       |                     |                 |                    |                        |
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| COURSE:                          | 1050 | Color Theory and Makeup |       |                     |                 |                    |                        |
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| <b>HIMT - HEALTH INFORMATION TECHNOLOGY</b>                |          |                   |              |                            |                        |                           |                                      |
| <b>COURSE:</b> 2300 Healthcare Management                  |          |                   |              |                            |                        |                           |                                      |
| <b>SECTION</b>   | <b>1</b> | <b>INSTRUCTOR</b> | <b>STAFF</b> |                            |                        |                           |                                      |
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| Foley, Diana / Health Information Management Case Studies  |          |                   |              | 978-1-58426-913-7          | NO / / 3               | Required                  | \$95.95 \$71.95                      |
| KELLY / MANAGEMENT FOR THE HEALTH INFORMATION PROFESSIONAL |          |                   |              | 1-58426-681-3              | NO / / 2               | Required                  | \$112.00 \$84.00                     |

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**DEPARTMENT**

MAST - MEDICAL ASSISTING

COURSE: 1170 Medical Assisting Externship

**SECTION** 1 **INSTRUCTOR** STAFF

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| PERREIRA / MA REVIEW NOTESPLUS EXAM CERT<br>POCKET GUIDE | 1-71964-516-7       | SP / 21 / 3     | Required           | \$56.48    | \$42.35     |

COURSE: 1180 Medical Assisting Seminar

**SECTION** 1 **INSTRUCTOR** STAFF

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| DEPARTMENT                   |   |            |       |              |          |             |         |         |
| MATH - MATHEMATICS           |   |            |       |              |          |             |         |         |
| COURSE: 1111 College Algebra |   |            |       |              |          |             |         |         |
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| GotIt Education / MathGPT    |   |            |       | 10172698     | CU / /   | Required    | \$33.33 | \$25.00 |

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| MLBT - Science  |                                     |                   |       |                     |                 |                    |            |             |
| COURSE:   | 1010 Intro to Medical Lab Tech      |                   |       |                     |                 |                    |            |             |
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| CENGAGE / Basic Clinical Laboratory Techniques, 6th Edition |                                     |                   |       | 1-111-13836-2       | HB / /          | Required           | \$163.00   | \$122.25    |
| COURSE:   | 2090 Clinic Urinalysis & Preanalyt  |                   |       |                     |                 |                    |            |             |
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| <b>NAST - CERTIFIED NURSING ASSISTANT</b>   |          |                   |              |                            |                        |                           |                                      |
| <b>COURSE:</b> 2100 Nurse Aide Accelerated  |          |                   |              |                            |                        |                           |                                      |
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| GERLACH / MIND TAP FOR MILLER/GERLACH'S ASSISTING LONG-TERM CARE 2 TERM ACCESS CARD |          |                   |              | 978-1-337-79637-8          | NO / 19 /              | Required                  | \$226.67 \$170.00                    |

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| PNSG - PRACTICAL NURSING                        |                                 |            |       |               |              |             |          |         |
| COURSE:   | 1625 Adult Health Nursing IV    |            |       |               |              |             |          |         |
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| TIMBY / INTRODUCTORY MEDICAL-SURGICAL NURSING   |                                 |            |       | 1-9751-7223-X | PA / 22 / 13 | Required    | \$125.85 | \$94.40 |
| COURSE:   | 1645 Practical Nursing Capstone |            |       |               |              |             |          |         |
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| RNSG - REGISTERED NURSING |  |  |  |  |  |  |  |

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| COURSE: | 1730 | Adult Health II |  |  |  |  |  |
|---------|------|-----------------|--|--|--|--|--|

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| WGTC / Psychiatric Mental Health Package |   |                   |       | 978-1-71967-430-0   | NO / /          | Required           | \$147.75   | \$110.80    |

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|---------|------|------------------------------|--|--|--|--|--|
| COURSE: | 2730 | Transitions to Prof. Nursing |  |  |  |  |  |
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| Weiss / Essentials of Nursing Leadership & Management |   |                   |       | 978-1-71964-658-1   | NO / 24 / 8     | Required           | \$72.48    | \$54.35     |

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| <b>DEPARTMENT</b>                                  |                            |                   |       |                            |                        |                           |                                      |
| <b>SUR - SURGICAL TECHNOLOGY</b>                   |                            |                   |       |                            |                        |                           |                                      |
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